

**Commonwealth of Kentucky  
Trey Grayson, Secretary of State  
Reinstatement Annual Report**

**Record Number: 0493625**

**Report for years of 2002 through 2006**

**(1) Exact Corporate name and Principal Office Address:**

**(4) Total filing fee: \$75.00**

MID-SOUTH METALS OF BARDSTOWN, INC.  
5501 BUCHANNAN BLVD  
BARDSTOWN, KY 40004

**(2) Principal Office Address is hereby changed to:**

**(5) State of Incorporation: Kentucky**

**(6) Date of Incorporation: 4/27/2000**

**(3) Registered Agent and Registered Office Address:**

DAVID WHEATLEY  
5501 BUCHANNAN BLVD  
BARDSTOWN, KY 40004

**Please note:** Changes made to the registered agent or registered office address in #3 cannot be made on this form. Please complete form #SSC-107.

**Please type or print the names and business addresses of the corporation's current principal officers. If sole officer, please check: ☐**

<b>President</b>		
<b>Vice President</b>		
<b>Secretary</b>		
<b>Treasurer</b>		

**Please type or print the names and business address of the corporation's directors.**

Directors are required to be listed. No listing of directors is verification that the corporation has dispersed with the board of directors. Non-profit corporations must list three or more directors.


**I verify that the information in this annual report is current as of the date this report is executed.**

**Authorized Signature** \_\_\_\_\_ **Title** \_\_\_\_\_ **Date** \_\_\_\_\_

**Professional Service Corporations only:**

In addition to the annual report content requirement, a list of names and addresses of all shareholders of the professional service corporation must be included, and the president must sign the certificate below.

**Certificate of Professional Services Corporation**

I, president of said corporation, do certify that all of the shareholders, not less than one half of the directors, and all officers other than secretary and treasurer of the professional service corporation are duly qualified as provided in KRS chapter 274, and a copy of such annual report has been filed with the regulating board that licenses the shareholders described in this statement.

**President's signature** \_\_\_\_\_